

JASPER COUNTY BOARD OF EDUCATION
MONTHLY SCHOOL BOARD MEETING
BOARD ANNUAL ORGANIZATIONAL MEETING
Wednesday, November 30, 2022
5:30 P.M.

Jasper County Council Government Building
Council Chamber
358 3rd Avenue
Ridgeland, S.C. 29936

NOTE: Due to the COVID-19 considerations, Jasper County Council Chambers is open with limited accessibility. As a result, Jasper County School District Meetings are open to the public at 20% capacity in the Council Chambers. All guests will practice social distancing, as recommended. When the Council Chambers has reached capacity, the Deputy on duty will clear the chamber of any excess guests before the meeting begins. Guests will not be permitted to stand in the hallway. Jasper County School District encourages citizens to view the meeting via the LIVE link.

MANTRA: Student-Centered...Future-Focused

VISION: Jasper Scholars: Today's Learners, Tomorrow's Leaders
Jasper Scholars: Los aprendices de hoy, los líderes del mañana

MISSION: JCSD cultivates an environment of excellence through innovation, inspiration, and opportunities in partnership with the community.
JCSD cultiva un ambiente de excelencia a través de la innovación, la inspiración y las oportunidades en asociación con la comunidad.

AGENDA

- | | | |
|-------------|---|--|
| I. | CALL TO ORDER
a. ROLL CALL & ESTABLISHMENT OF A QUORUM
b. NOTIFICATION OF THE NEWS MEDIA | 5:30 P.M.

AS REQUIRED BY S.C. CODE OF LAWS OF 1976,
AS AMENDED, SECTION 30-4-80(E). LOCAL NEWS
MEDIA WERE NOTIFIED OF THE DATE, TIME,
PLACE AND PURPOSE OF THIS MEETING |
| II. | *EXECUTIVE SESSION
a. Parent Appeal | Mrs. Carolyn Bolden |
| III. | OPENING GENERAL SESSION
a. OATH OF OFFICE (2022 Board Members)
2018-rolesrespon.pdf (scsba.org) | 6:30 P.M.
Dr. Rechel Anderson |

NONDISCRIMINATION STATEMENT: Jasper County School District, in compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the employment provisions (Title I) of the Americans with Disabilities Act of 1990, Age Discrimination and Employment Act, and all other applicable civil rights laws, does not discriminate on the basis of race, sex, color, religion, national origin, age, disability, or veteran status in employment/provision of educational opportunities.

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Mr. Tom Balliet (District 6)
Mrs. Carolyn Bolden (District 4)
Mr. Tedd Moyd (District 8)

b. ***ANNUAL ELECTION OF BOARD OFFICERS** Attorney Allison Hanna
(Chair, Vice Chair, Secretary)

- c. *APPROVAL OF AGENDA
- d. PLEDGE OF ALLEGIANCE
- e. MOMENT OF SILENCE
- f. PUBLIC COMMENTS

IV. *CONSENT AGENDA

a. APPROVAL OF THE MINUTES *Monthly Mtg. – October 18, 2022*

V. REPORTS AND INFORMATION

a. PROPERTY UPDATE *(Information)* EXH. 1

b. SUPERINTENDENT'S UPDATE Dr. Rechel Anderson

- Student Enrollment
- District Holiday Gathering

c. MONTHLY FINANCE REPORT EXH. 2 Mr. Russell Zimmerman

d. BOARD MEMBER MONTHLY ATTENDANCE EXH. 3 Newly Elected Board Chair
(Information)

***ACTION ITEMS**
N/A

FUTURE AGENDA ITEMS

ANNOUNCEMENTS

- **December 3-4, 2022** – [SCSBA Legislative Advocacy Conference and Delegate Assembly](#) (Charleston Marriott)
- **December 12, 2022** – [Monthly Board Meeting](#) @ 5:30 p.m. (Executive Session); 6:30 p.m. (Open Session) Jasper County Council Chambers
- **January 9, 2023** – [Monthly Board Meeting](#) (Board Appreciation Month) @ 5:30 p.m. (Executive Session); 6:30 p.m. (Open Session) Hardeeville Junior Senior High School
- **January 23, 2023** – [Board Work Session](#) @ 6:30 p.m. Hardeeville City Chambers
- **February 17-19, 2023** – [SCSBA Annual Convention](#) (Hilton Head Marriott)

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- **February 27, 2023** – **Monthly Board Meeting** @ 5:30 p.m. (Executive Session); 6:30 p.m. (Open Session) Hardeeville City Chambers

VI. ***EXECUTIVE SESSION** (IF NEEDED)

VII. **ADJOURNMENT**

***BOARD ACTION ANTICIPATED**

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WELCOME RETURNING & NEW BOARD MEMBERS



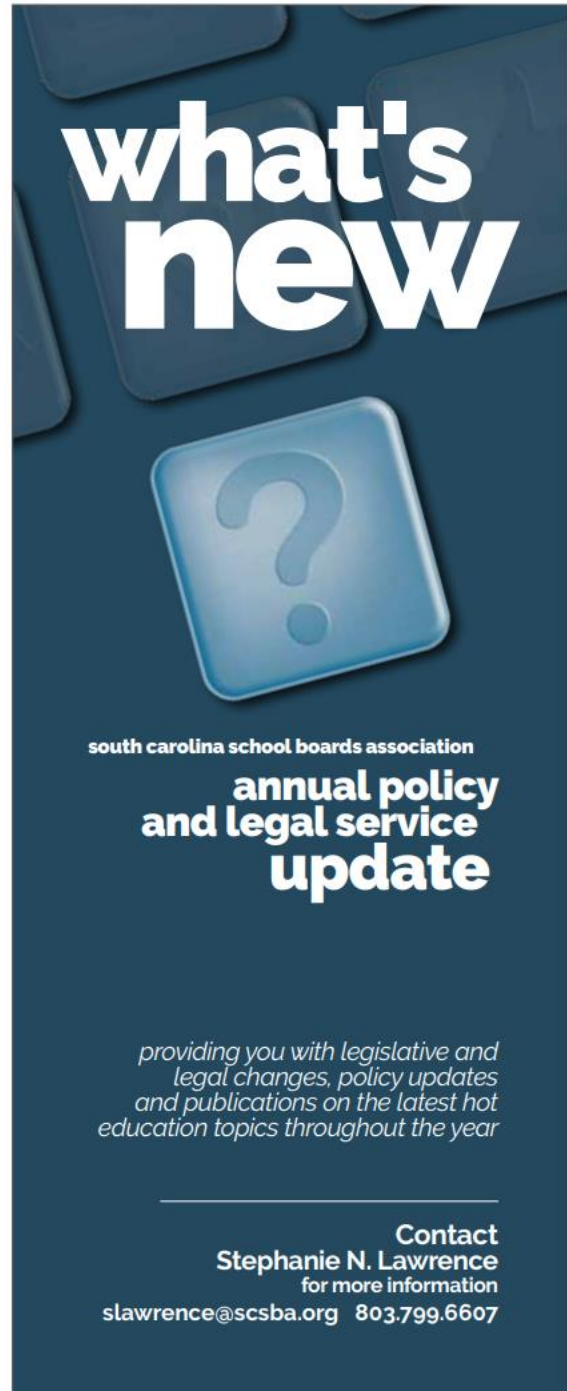
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Oath of Office

I do solemnly swear (or affirm) that I am duly qualified, according to the Constitution of this State, to exercise the duties of the office to which I have been elected (or appointed) and that I will, to the best of my ability, discharge the duties thereof and preserve, protect and defend the Constitution of this State and of the United States, so help me God.

– (S.C. Constitution, Art. III, Sect. 26)



what's new

south carolina school boards association

annual policy and legal service update

providing you with legislative and legal changes, policy updates and publications on the latest hot education topics throughout the year

Contact
Stephanie N. Lawrence
for more information
slawrence@scsba.org 803.799.6607

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